

Church of God

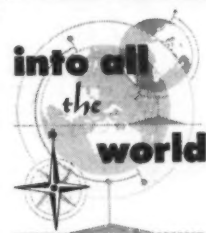
JANUARY 13, 1958

Evangel



*Pentecostal Groups Hold Tenth Annual Convention
in Seattle*

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BULLETIN BOARD

Notice

Anyone having friends in and around Des Moines, Iowa, please send their names and addresses to the Reverend J. H. Freeman, pastor of the Church of God, P. O. Box 92, Highland Park Station, Des Moines, Iowa.

If anyone is going through severe trials and needs prayer, I will pray for you until deliverance comes. My address is: Anna Boyer, 1720 West Riverview Drive, Tucson, Arizona.

I am now on station WFVL, Fulton, Kentucky, 1270 KC., 1000 watts, each Sunday from 2:15 to 2:30 p.m. Good News Broadcast, L. J. Potts.

"The Unbroken Circle," a three-act play by E. E. Coleman, is now available. This was first published by the *Lighted Pathway* about 21 years ago, and met with approval everywhere it was used. We urge you to put this play on in your church. It requires few characters and a minimum of stage equipment, and takes about 40 minutes to perform. Order from E. E. Coleman, Box 1421, Estevan, Saskatchewan, Canada. Price 75c per copy, or 2 copies for \$1.00.

I live in a city of about 40,000 and have a small church. I would like to have *Evangel* and *Lighted Pathways* to distribute while doing personal work. Please send to: O. D. Coleman, P. O. Box 167, Elkhart, Indiana.

COVER PICTURE

The Board of Administration of the Pentecostal Fellowship of North America with leaders of local chapters and the local committee in charge of the tenth annual P. F. N. A. Convention held in Seattle. Front row, l. to r. C. M. Wortman, Houston R. Morehead, William Spencer, Clayton Lawson, Gayle F. Lewis, Chairman; W. E. McAllister, Howard P. Courtney, Zeno Tharp, Chester I. Miller. Second row, Herman Kazen, John M. Tappero, Lewis Johnson, Roy E. Southard (preceding 4 local committee members), Roy H. Mourer, R. Bryant Mitchell, E. J. Fulton, Ralph M. Riggs, M. J. Sickler.

I regret that names of all the other men are not available, however, number 4 from the left in the top row is Frank N. McAllister, number 5 is Richard W. Bishop, both of the local committee.—Howard P. Courtney, P. F. N. A. Secretary.

Vol. 48, No. 44

January 13, 1958

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Church of God Evangel

America's Oldest Pentecostal Publication

CHARLES W. CONN, Editor

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DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible. 2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor. 4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins. 5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ. 6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost. 7. Holiness to be God's standard of living for His people. 8. In the baptism of the Holy Ghost subsequent to a clean heart. 9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost. 10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son and of the Holy Ghost. 11. Divine healing is provided for all in the atonement. 12. In the Lord's Supper and washing of the saints' feet. 13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second to reign on the earth a thousand years. 14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

Published Weekly by

The Church of God Publishing House
E. C. Thomas, Business Manager

SUBSCRIPTION RATES

Single Subscription, per year	\$2.00
Single Copy	.05

Entered as second-class matter under act of March 3, 1879, at Cleveland, Tennessee. Acceptance for mailing at special rate of postage provided for in section 1103, act of October 3, 1917. Authorized August 23, 1918.

Editorials

• • • Charles W. Conn

Cultivate Sincerity —

*Be Yourself—But Cultivate a Self
Worth Being*

HOW WONDERFUL it would be if all people could learn and practice this short rule for success and happiness. All of us have an innate desire to be accepted by our fellowmen. The irony of this is that often we let our desire to impress people favorably cause us to seem so ridiculous that we impress them indeed—but hardly in the manner we desired. How wonderful it would be if all of us could learn that we do not have to make a show or display of our talents, cleverness, or brilliance in order to make a favorable impression. Instead of being impressed that you are really “somebody,” people are usually disgusted and consider you an egotist and braggart of the first rank. Actually, those who strain themselves to impress others favorably usually do so because in their hearts they feel they are inferior and try to hide this behind a screen of pomp and bluster.

Some people desire to make others believe them to be of some wealth and put themselves in debt to the point of insolvency in order to maintain this front. This type of fakery does not win you friends or remedy your inferior status. Still others try to convince people that they are well educated when actually they realize they are not, and their uneducated way of demonstrating their education leads to the most ridiculous buffoonery, such as ill-used and mispronounced “big words,” stilted and unnatural speech, superficial discussion of various subjects, and the parroting of what others say in an attempt to appear to be contributing to the discussion.

Some have a mania for convincing others of their aristocratic lineage or associates. They want people to believe that in their family tree there has been regal blood, or that among intimate friends are numbered famous and important people. Oh, let us do away with such sham and vanity! No one likes an egotist or a braggart. People like a person who can stand up squarely, speak with a straight mouth—without a pious whine or affected “culture,” and frankly admit that which they do not know. People who

love you and admire you do not do so because of your wealth or because of your aristocracy, but they like you for what you are. Then, let it be repeated, be yourself—but cultivate a self worth being.

YOUR BRAVADO does not add to your stature as a person; your taking credit for that which you do not do is not fooling anyone; your suggestive hints that you are really “somebody” does not impress anyone who is worth impressing; your pretense of wealth and demeanor of scholarship do not win you a single friend who is worth having. Our world is filled today with too many people who are trying to be what they are not. Our need is for more people who are willing to be themselves, and who are striving to cultivate a person worth being. If you are not satisfied with what you are, it is absurd to remedy it by striking a pose as someone you are not. If you are not satisfied with what you are, begin immediately to correct your defects and eliminate your shortcomings.

Above everything else, we are in desperate need today of genuineness and sincerity. First among all virtues I name sincerity. It is basic. All other virtues must be built upon it and cannot exist without it. A lack of sincerity eliminates all other good a person may do. Pretense and sham are disgusting wherever they are found. A hearty handshake or slap on the back is distasteful when it is given for the effect it may produce, and is the most desired of tokens when it carries with it the hearty and sincere interest of him who gives it. Above all things today, we must have men who are sincere in all they do and say, who are genuine and real at all times, with all people, under all circumstances. If you would be a person admired and well-loved, then begin the cultivation of such a self by being sincere and honest.

When you do not know the answer to some question, don't bluff or beat about the bush about it, but frankly and openly admit it. People will love you for it. When you make a mistake, admit it and amend it frankly and openly. When your advice is asked, give it simply or directly, or do not give it at all, for you help no one when you try to answer each person in the way he wants to be answered. Cheap flattery is desired only by the vain, and its use and reception can exist only in the communion of two insincere persons.

Of course, you want people to like you. We all do. You may quite naturally want to succeed. But remember that there is no short cut for these goals. The church needs, the world needs, sincere and honest people today as they have never been needed before. Perilous times call for people of strength and integrity to meet those perils—in the church, in the world, among friends as often as among foes. Sham, deceit, and superficiality will not do. False fronts and ill-gotten glory must pass away. In the end only real and sincere hearts can stand. Of course, you want to be *somebody*, but be *somebody*, don't simply *pretend*. Always, everywhere, with all people, remember that to be loved and appreciated, you must be yourself—but cultivate a self worth being.



The night service taken in Seattle in Calvary Temple.

Pentecostal Groups Hold Tenth Annual Convention in Seattle

THE PENTECOSTAL Fellowship of North America held its tenth annual convention October 28-31, at Calvary Temple, in Seattle, Washington, with a large attendance present, including key figures of the Pentecostal churches on the North American continent.

The Pentecostal Fellowship of North America is a service and fellowship organization composed of eleven leading denominations of the Pentecostal faith, representing more than 15,000 local churches throughout the United States and Canada, with an estimated aggregate membership of 4½ million people.

Theme of the PFNA Convention

in Seattle was the importance of Christian unity among the Pentecostal churches through the operation of the Holy Spirit in their midst. The convention featured an emphasis on preaching rather than business meetings, and was addressed by outstanding Pentecostal ministers from many important pulpits in North America.

The first day of the convention sessions was devoted to discussion and suggestions concerning missionary objectives as they related to comity on the field, and cooperation between the PFNA denominations, and problems of handling missionary equipment, shipping, and personnel. Outstanding missionary promotional films were also

shown to the convention by the various mission boards in the PFNA organization.

Tuesday the convention featured seven sermons on the general theme of the ministry of the Holy Spirit in the church today, by outstanding ministers of the various denominations. The subject of physical healing by divine power was also featured in the convention, and the concluding meeting Thursday night was a divine healing service, with prayer offered for the sick.

The Reverend Gayle F. Lewis, chairman of the PFNA, declared that the spiritual impact of the tenth annual convention had surpassed that of all previous meets.

(Continued on page 12)



NOTE BURNED AT HOME-COMING

GREENVILLE, S. C.—October 6, 1957, for many reasons, was a great day at the Tremont Avenue Church of God in Greenville, South Carolina. It was home-coming day with 1,001 present for the first day of the six weeks' national Sunday School drive. Three former pastors were present—Brother Ed Johnson, Brother Earl P. Paulk, and Brother A. M. Phillips. It was a time of great spiritual fellowship, renew-

ing friendships with old acquaintances. After the morning service with an inspiring, soul-stirring message by the Reverend Earl P. Paulk, dinner was served. This was the day every member and friend of the church had been looking forward to for 9 years, the burning of the \$75,000 mortgage on the church building. In the picture, Brother Paulk struck the match while Brother Phillips held the

note. Watching the note-burning are the present pastor, Brother John D. Smith, and the assistant pastor, Brother Bobby Ross.

A little over 9 years ago, the building burned down and was rebuilt by the Daniels Construction Company and completed at the cost of \$265,000 while Brother Paulk was serving as pastor. They had just completed a \$25,000 educational plant and had been in it for only 2 weeks when the church burned. Through the faithfulness of our loyal congregation and friends, this tremendous indebtedness has been lifted in 9 short years. The note was burned and we give God the glory, honor and praise. The note was for ten years, the last payment not due until April, 1958, but by making the last payment seven months before it came due, Brother John Smith, the pastor, saved the church over \$6,000.

Not only was the church building paid off in September, but also the last payment was paid on the \$10,000 air-conditioning unit in the small auditorium of the church.

—Bobby Ross, Reporter

Member Inspired by Visit to Home for Children

GRANITE CITY, ILL.—When I recently visited the Home for Children in Sevierville, Tennessee, my heart was stirred and I felt impressed to write. I wish every Church of God member could visit the Home and see for themselves the wonderful job Brother Bridges, Brother Walker and the staff are doing for these precious children.

If our members could visit the Home they would give dollars instead of pennies for the children. Many of our people live in communities and towns where they are asked to give to worthwhile organizations, but why can't we make an appeal for our own Church of God Home for Children at Sevierville, Tennessee? They are not suffering from lack of income, but can't we give first to our Home, then to other organizations? I believe God demands that we take care of our own family, then our widows and our orphans. This year let's give more to make our Home a much better one for our boys and girls. Remember they are our children and get Christian training just as much as other boys and girls in the Church of God. How do I know? Because I visited and observed the children. When these children are old enough to leave the Home they will be representing the Church of God, and I believe they will be the kind of persons of which every Church of God member can be proud.

—Sister Clara L. Choat



Church Renovated

GARDENDALE, Ala.—This is a brief report of the Church of God in Gardendale, Alabama, from October, 1956, until the present date. We have painted the church and put on a new top. We purchased a new piano at the price of \$786 and it is paid in full. We are now renovating our church inside. We have put up building tile for the ceiling, put in a new floor, pine-paneled the rostrum to ceiling and

paneled the walls of the auditorium 38 inches high with sheet rock to the ceiling. We put in new doors and windows and are going to finish the woodwork in a natural color. The estimated value of all assets is \$2,786 and we have plans to put in rest rooms and rework the Sunday School rooms. Brother Carl McCrary is the pastor.

—Reporter



Lakedale, N. C., Church of God

Sunday, August 25, was a great day for the Lakedale Church of God. We were able to move into

our beautiful new church, under the leadership of our wonderful pastor, Brother C. H. Franklin.

The Church of God in Lakedale, a suburb of Fayetteville, North Carolina, was organized in June, 1948, with 17 members. It now boasts a membership of near 100, with around 200 attending Sunday School. At the time we were organized, Brother D. H. Deik was serving as the pastor. He was also pastor of another Church of God nearby, so Brother R. A. Tedder came to serve as our pastor. He did a great work and our church grew by leaps and bounds.

Then Brother R. P. Fields came to us. Our church was growing so fast that it became necessary to enlarge to accommodate our attendance. The church bought some land about one block from where we were worshipping. Under Brother Fields' leadership, a beautiful parsonage was erected. It is modern in structure with modern furniture throughout. An educational building was erected and we worshipped in it until we moved into our new church. After Brother Fields left, Brother D. A. Hensley served the church for about 2 years.

When he left, the Lord sent Brother C. H. Franklin and family from Birmingham, Alabama, to us with a spirit of "we cannot, we will not be defeated." The completion of our new church began. The interior has been completed with 2 rest rooms, nursery, pastor's study and sanctuary. The building is constructed of concrete blocks, soon to be covered with brick. After brick-ing, the building will be valued at approximately \$30,000. It is 40 x 75, not including the porch.

The Sunday we moved in was a rainy one, but it did not dampen our spirits. Our Sunday School attendance was 248. Our state overseer, Brother L. H. Aultman, was our guest speaker for the morning worship and blessed us with a wonderful message. Singing climaxed the afternoon service, and the building was filled to overflowing. We are so grateful to the Lord for His favor. From our hearts we can say, "The Lord hath done great things for us, whereof we are glad."

—Bernice Britt, reporter

God Blesses Prison Evangelism

ELLIJAY, Ga.—We really thank the Lord for the wonderful service we had at the prison work camp the first Sunday in November. Fourteen of the boys were in the altar and 7 of them were saved; we certainly thank the Lord for it.

We have service in the camp the first Sunday in every month at 2:00. We want each and every one to pray for the boys that the Lord will continue to bless them there.

—Rev. Paul Hughes



Saddle Tree Church of God

The History of the First Indian Church of God

- Saddle Tree District -

Under a big tent in Laurinburg, North Carolina, in 1948, A. V. Childers, evangelist, ran an eleven-week revival for Brother R. P. Fields, pastor of the Laurinburg Church of God. During that time a group of Indians presented themselves for membership in the Church of God. The Saddle Tree Church of God was organized, which is now our oldest church.

Since then 5 other churches have been established. They are listed here in the order in which they were established: the Pembroke Church of God, the Hester Town Church of God, the Fairmont Church of God, the Maxton Church of God, and the Riverside Church of God which was established at Lumberton. All the churches, with the exception of the Maxton church, have a building in which to worship. These people are meeting in a two-room building; they have an attendance of nearly 100 in Sunday School. The Riverside Church is thinking of building a new church in the very near future.

SADDLE TREE'S FIRST CAMP MEETING AMONG THE INDIANS NOW HISTORY

We praise the Lord for the wonderful cooperation of the people

and pastors of the Saddle Tree District and the wonderful camp meeting we had the week of September 9-16 under the big gospel tent in West Lumberton, North Carolina. There was a very good attendance and the interest was high.

The Reverend L. H. Aultman, Overseer of North Carolina, was the night speaker. His well-chosen subject for the opening night was "If We Suffer With Him, We Shall

Also Reign With Him." God anointed in a special way. Brother Bob Hart, our new Youth Director, and the singers were at their best.

For some time the Indians felt that they had been slighted and it had been rumored that the Church of God did not care for the Indian work. However, the wonderful spiritual atmosphere during this week broke the barrier that seemingly had been built up. Brother Aultman brought his messages to the Indian people in such a way that it made them feel that the general Church is behind the Indian work. The statement was made, "Our officials really believe in holiness, and we really appreciate their trying to promote our Indian work."

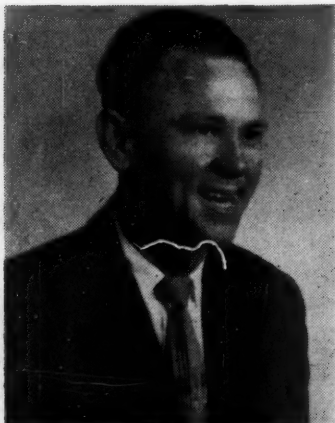
They are now looking forward to the next camp meeting and having their own campground. They are hoping to establish more Churches of God. At present they have 6 churches with a total membership of 165, with over 500 in Sunday School. This is certainly an advancement from the first membership record of the Saddle Tree Church of God in 1948, with the total membership of 11.

RIVERSIDE CHURCH OF GOD

The Riverside Church of God was organized with 7 charter members on December 2, 1956. The church



*James L. Collins
Pastor of Riverside*



Rev. R. P. Fields



Pembroke Church of God

was organized in a rented building following a revival by its present pastor and organizer, Brother James L. Collins, and Brother A. M. Stevens, assistant pastor.

From its humble beginning the church now has 17 members and it possesses its own building with only approximately \$40 indebtedness remaining. Their Sunday School has had as high as 85 in attendance with an average this rainy month of 62 per Sunday. This work and its progress speak well for the church and the fine pastor.

PEMBROKE CHURCH OF GOD

The Pembroke Church of God was set in order July 16, 1950. The church was organized by R. P. Fields with 8 members. Our first

Sunday School was organized July 23, 1950, with 40 in attendance. God has blessed the church in a great way. Brother Homer Brown was the first pastor and worked hard to get our church built there. The church has a nice parsonage built under the leadership of Brother John Barbar. He also built Sunday School rooms to the church. Brother James E. Johnson is the new pastor and God is blessing in a great way. They had 81 in Sunday School on October 13. We are looking for God to do great things for Brother Johnson and his church. They desire your prayers.

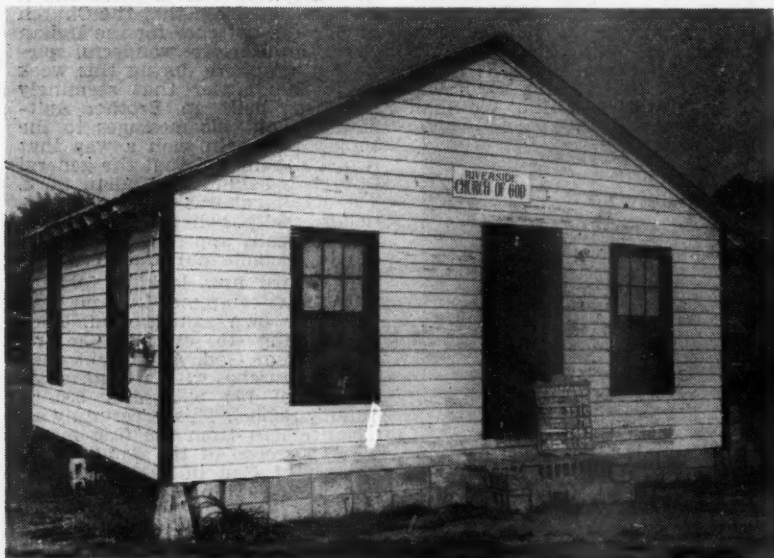
—O. R. Lowery, reporter

SADDLE TREE CHURCH OF GOD

On September 1, 1948, in the



*Rev. James E. Johnson and family,
pastor of Pembroke*



Riverside Church of God

home of Sister Lottie H. Hunt, the Church of God was organized by Brother R. P. Fields with 11 charter members. The church building was built while Brother Tom West, our first pastor, was here. Brother West had moved back to pastor these fine people when he went to be with the Lord this past year. God has blessed this church from its very beginning. We have 60 members, and average about 150 in Sunday School. Brother Frank Parker is now the pastor and we love him very much. We have secured a parsonage for our pastor and he is now living at Saddle Tree with the church. This fine church is looking forward to greater things of the Lord. The land and a great deal of the labor that was done in erecting the building was given by Brother Hunt, who has also gone on to his reward. We desire you to pray for our work.

—Lottie Hunt, reporter

HESTER TOWN CHURCH OF GOD

The Church of God at Hester Town was organized June 6, 1954. It was set in order with 8 charter members by R. P. Fields, district pastor. Brother Charlie Bell was pastor until he resigned, then Sister Lounita Hammonds was appointed pastor and is the present pastor. Under the fine leadership of Sister Hammonds, God has blessed in a great way. They have a fine building 30 x 50 feet, 200 chairs, a piano, and a chair set for the pulpit. The total indebtedness on the entire property is less than \$600. They have 28 members,

record attendance in Sunday School is 189; they averaged 94 for the month of September, 1957. We do thank God for the fine people at Hester Town. Please pray for us.

FAIRMONT CHURCH OF GOD

On October 15, 1955, the Church of God at Fairmont, North Carolina, was organized by Brother L. R. Johnson and Brother C. R. Jones, district pastor. It was set in order with 10 charter members. They have just moved into their new church building. Brother and Sister Harry Spencer are doing a fine work there. Brother Spencer and

the fine people have worked hard for this new building. Their Sunday School is doing fine. They had 69 on Sunday, October 13, 1957. We just closed a revival and received 2 members into the Church. Keep your eyes on this fine church. We feel that God is going to bless them in a great way.

I personally thank the brethren and preachers from all over the State of North Carolina who attended the Saddle Tree Camp Meeting. It has encouraged our Indian people greatly. We would be happy to have any of you come visit our churches at any time.

—Rev. R. P. Fields, reporter



Rev. and Mrs. Hartman Hammonds,
Pastor at Hester Town



Hester Town Church of God



Progress Reported in Alabama

GARDEN CITY, Ala. — The Church of God at Garden City, Alabama, is on the move for God. On June 4, 1954, under the able guidance of our good pastor, Brother Timothy Hallmark, and family, we began our church. The church had been set in order in 1953, in a small tent. We now have a nice church and parsonage, all paid for except \$180 on the parsonage. We began with 11 members

and now have 52. We praise God for His many blessings.

We have a wonderful Ladies' Willing Workers' Band under the able guidance of our president, Mrs. Louise Bails, and vice-president, Mrs. Jewel Isbell. God has blessed our every effort. We praise Him for every soul He has given us.

We have just closed a revival with the Reverend C. S. Owens. The church was wonderfully blessed. Two were saved, 2 sanctified, and 3 filled with the Holy Ghost. We are all filled with a new zeal to go on for God. Pray for us here.

—Ruth Pettit, reporter



revivals

Church Receives Fresh Vision From the Lord

BROOKLYN, N.Y.—I would like to report of the blessings of the Lord here at the Bay Ridge Church in Brooklyn, N. Y. We have so many things to be thankful for. The Lord met with us in such a wonderful way, encouraging our hearts and giving us a fresh vision.

Brother C. E. Yates, our esteemed overseer, was our evangelist and God used him to deliver His message to His people. Brother and Sister Yates and their daughters were a blessing to our church with their singing and working in the altar. We are happy that three of our precious members received the baptism of the Holy Ghost. I believe all present received renewed strength and a fresh vision from our Lord.

Brother C. E. Allred from Landis, North Carolina, was with us for a week-end revival before we began our revival with Brother Yates. Our church appreciated his ministry and our souls were stirred as we worshipped together. God is so good to us and we are very thankful. There is still a great work to be done in Brooklyn and in the rest of our state. Many souls now are in need of a Saviour.

Please pray that God will burden our souls for the lost as we labor for Him.

—Mrs. Garland Walker, reporter

Evangelist Does Notable Work

CARTERSVILLE, Ga.—We just closed a revival with the Reverend R. L. Holmes, from California, as the evangelist. He is working in Georgia at the present and is one of the most outstanding evangelists that I have ever heard. He and his wife are special singers. We feel it was a great blessing to have had Brother Holmes to come our way. He did much visiting and work in different parts of the church. We broke our Sunday School record the last Sunday he was with us. Our record was three years old. He will bless any church that can get him for an evangelist. We had seek-

ers in the altar all through the revival under his anointed preaching. We broke another record last Sunday with 143 present.

—Curtis E. Hammond, pastor

Ten Converted in Commerce

COMMERCE, Ga.—We thank the Lord for a wonderful revival at Commerce, Georgia, Church of God. Ten were saved, 5 sanctified, 2 filled with the Holy Ghost and 2 added to the Church. The church was greatly blessed. Reverend Hoyt Partain, of Lavonia, Georgia, was the evangelist. Brother Harold Crocker is the pastor. —Reporter

Lady Evangelist Conducts Successful Revival

BALTIMORE, Md.—The Brooklyn Church of God had a wonderful revival with Sister Irene McCane, from Seaford, Delaware, as the evangelist. She was able to continue for only one week and two days because of the influenza epidemic, but crowds were very good and God blessed every night in a remarkable manner. Sister McCane preached with the real anointing of the Spirit of God. Approximately 15 were saved, 3 filled with the Holy Ghost and 2 united with the Church. More joined after the revival closed and more were saved, so about 22 were saved during the month and 10 were filled with the Holy Ghost.

Sister McCane will bless any church and we do thank God for His blessings on us here at Brooklyn. Brother Mark Summers is our pastor. —Reporter

Holy Ghost Blesses Revival

MT. PLEASANT, Pa. — God is blessing the church here in Mt. Pleasant in a great way. The Reverend G. L. McKee came here in July from Florida. We have been enjoying a great visitation of the power of God in all of our serv-

ices, especially during a three weeks' revival held recently with Brother McKee doing the preaching. Several nights the Holy Ghost took charge of the services and there was no sermon.

Brother McKee preaches under the anointing of the Holy Ghost to bring soul-stirring messages that bless the Christians and bring conviction upon the sinner. Twenty-seven have been saved, 5 sanctified, 2 baptized with the Holy Ghost, 6 baptized in water and 6 added to the Church. The church was awarded the district Sunday School banner for the months of August and September with a gain of 37½ percent. The Y.P.E. and church attendance have also made substantial gains. We are expecting greater things from God.

—Paul E. Davis, clerk

God Answers Prayer

HUNTINGTON, W. Va.—In the month of September the Huntington Church of God had a wonderful revival with Brother Billy Franklin, of North Carolina, as our evangelist. Prayer bands were formed and each day throughout the 3½ weeks a group gathered at the church at 2:00 p.m. for prayer. God heard our prayers and 14 were saved, 6 sanctified and 6 filled with the Holy Ghost. We praise God for it all. Brother S. E. Jennings is our pastor. —Doris Vance, reporter

"Greatest Revival" in Lanagan

LANAGAN, Mo.—A revival has just closed at the Lanagan, Missouri, Church of God where Dale Richardson is the pastor. People said this was the greatest revival in the history of the church, with the largest crowds in attendance. On some nights the evangelist, Bertis N. Miles of Welch, Oklahoma, didn't get to preach as the Holy Ghost would take charge. Four were saved, 6 sanctified, 5 filled with the Holy Ghost, 4 united with the Church. Three that received the Holy Ghost had tarried for it for years. —Reporter

Souls Are Blessed in Nine-Week Revival

ATLANTA, Ga.—The people of the Riverside Church of God recently enjoyed the presence and blessings of the Lord for nine weeks in a glorious revival. Night after night the mighty presence of God came down and blessed the people. Brother J. David Pitts was

the evangelist and preached mightily under the anointing of the Holy Ghost. Thirty-two were saved and reclaimed, 12 sanctified and baptized with the Holy Ghost, 19 baptized in water, 24 added to the Church, and several healed in body.

We had a daily radio broadcast (except Saturdays). Many wrote in of blessings received while listening to the program. During the meeting a great number of visitors were with us each evening, from the city of Atlanta, from adjoining towns and cities, and quite a number from several different states. Brother Pitts did some fine preaching right from the Word of God, and our souls were blessed by the Word and the presence of the Lord. I am sure that eternity alone will reveal all the good that was accomplished in those nine weeks of fasting, praying, preaching of the Word and the sincere worship of God that was continually encouraged and emphasized.

—G. R. Watson, pastor

Nine Saved in Revival

PEMBROKE, N.C.—The Lord gave us a wonderful revival. Nine were saved, 6 sanctified, 6 filled with the Holy Ghost, 12 added to the Church and 7 transferred, making a total of 19 new members. Our evangelist was Brother Carson Webb. Our pastor is Brother James E. Johnson.

—Reporter

Many Are Blessed in Norwood

NORWOOD, N.C.—We were greatly blessed in October while in a revival with Brother Robert P. Herrin of Georgia. Twelve were saved, 5 sanctified, 1 baptized with the Holy Ghost, 4 united with the Church, and 6 baptized in water.

We readily recommend Brother Herrin for revivals. You may contact him by writing him at 239 N.E. Broad Street, Jesup, Georgia.

The L.W.W.B. recently furnished the parsonage with new furniture and the Y.P.E. installed new gas heaters in the church.

We are praising the Lord for what He has done for us at Norwood and are looking forward to even greater things.

—Sylvia Stogner, secretary

Christians Stirred— Unsaved Convicted

COLUMBUS (W. Broad St.), Ohio—After many years of successful pastoring, E. T. Hitte, 713 Georgesville Road, Columbus, Ohio, resigned his pastorate in Toledo to

devote his time and talents entirely to the evangelistic work. Over three weeks of powerful, persuasive preaching was enjoyed by large crowds each evening. The very atmosphere seemed to be permeated by the power of God! The many persons who attended this campaign were noticeably stirred. The Christians were thrilled! The unsaved were convicted! Christ was edified!

Eighteen persons answered the evangelist's compassionate reasoning, and walked down the aisle and knelt in humble submission at the feet of Christ. What a heart-warming, soul-stirring sight it was to see tears trickling down the cheeks of those 18 sincere penitents, and see them as their faces lightened with an inward glow of gladness because their sins had been totally eradicated by the blood of Christ.

Only eternity will reveal the lasting good that was accomplished as a result of this meeting. However, we are grateful for 8 baptized with the Holy Ghost, and 7 added to the Church.

We deeply and sincerely appreciate the tireless efforts of Brother Hitte and our pastor, Brother A. W. Ellington.

—Carl H. Richardson
Youth Director

Smithfield Has Its "Greatest Revival"

SMITHFIELD, N.C.—The Church of God at Smithfield has been blessed with the greatest revival in the history of the church. Brother James Poe Jackson of Hixson, Tennessee, was the evangelist. He is paralyzed from his waist down and has to preach from an ambulance stretcher.

His messages are given under the anointing of the Holy Ghost. Brother and Sister Jackson work together in a splendid way to promote the cause of Christ. They will be a blessing to you and your church.

Seventy were saved, 28 sanctified, 22 filled with the Holy Ghost, 23 baptized in water and 30 added to the Church.

—Henry Liles, pastor

Church Blessed by Lady Evangelist

PITTSFIELD, Maine — I would like to report a revival held by Sister Ruth Justin. The Pittsfield Church of God enjoyed a two-week revival with a former pastor, Sister Justin. The church was greatly blessed and 3 souls came to God. Sister Justin preached some great messages sent from God. Later she came back for a week-end meet-

ing, which was even greater than the two-week service. The Lord came down and blessed in each service. Sister Justin is doing a great work preaching in the New England churches.

On November 11, 1957, the Pittsfield Church enjoyed its eleventh homecoming. Brother Meeks, pastor of the Augusta Church, preached in the afternoon service. A ham supper was served by the ladies of the church and enjoyed by all. The evening service was successful with a full house. Brother Ayers, our state overseer was the speaker. A \$20 missions offering was given to further the gospel in other lands. We praise the Lord for His many blessings and mercy toward us as we work for Him here in our first church at Pittsfield, Maine.

—Donald E. Smith, pastor

Outstanding Healings During Revival

NORTH WINSTON-SALEM, N. C.—A great Holy Ghost revival has just recently closed at the North Winston-Salem Church of God. The power of God was manifested in a great way for 16 nights. Twenty-five were saved, 14 sanctified, 10 filled with the Holy Ghost and 12 added to the Church. Many testified to being healed by the power of God. One outstanding healing took place on Tuesday night. A man visiting the revival from another church was healed of cancer on his hand. He returned home and the cancer came off in the bed that night. He came back the next night to testify and show the people what the Lord had done for him. We thank and praise God for this great revival. The evangelist was the Reverend James Poe Jackson of Route 2, Hixson, Tennessee. The pastor is the Reverend Wayne DeHart and God is blessing him in his work there in a great way.

—Neil Jackson, reporter

Lady Evangelist Proves Blessing

LINCOLN CENTER, Maine — We have just closed one of the most successful revivals that the Church of God at Lincoln Center has ever had. Sister Ruth Justin from Somerset, Pennsylvania, was the evangelist, and her soul-stirring, heart-searching sermons really proved a blessing here. The special meetings lasted 3 weeks and numbers were saved, sanctified and baptized with the Holy Ghost. Some were baptized in water and added to the Church. Many others were moved to seek a closer walk with God. Our Sunday School and Y.P.E. attendance and offerings increased, and every de-

partment of our work was blessed. I can certainly recommend Sister Justin as an evangelist who puts her whole heart and soul into the work. She prays and waits on God for her sermons; she preaches, prays and works in the altar far beyond her physical strength. I know she will be a blessing to any church where she is called to conduct a revival.

—James T. Murray, pastor

PENTECOSTAL GROUPS HOLD TENTH ANNUAL CONVENTION IN SEATTLE

(Continued from page 4)

He attributed the success of the convention to the outstanding co-operation of the local member-churches of the PFNA Northwest Chapter. "Seattle is a real pattern of what can be achieved on the local level in practicality inter-church fellowship," the Reverend Mr. Lewis stated.

The convention body also returned the incumbent board of administration to office, including: Chairman, Gayle F. Lewis, Assemblies of God, Springfield, Missouri; Vice-chairmen, W. E. McAllister, Pentecostal Assemblies of Canada, and Clayton Lawson, Church of God Mountain Assembly; Secretary, Howard P. Courtney, International Church of the Foursquare Gospel; Treasurer, William M. Spencer, International Pentecostal Assemblies.

Plans were presented for the forthcoming Fifth World Conference of Pentecostal Churches which will be held in Exhibition Park, Toronto, September 14-21, 1958. Delegates are expected to come for this conference from more than 40 nations throughout the world, and arrangements have been made for a closing rally in the Canadian National Exhibition Stadium, seating 30,000 people. A Pentecostal train is expected to run from Vancouver, B.C. across Canada to Toronto carrying delegates to the world conference. Possibilities of similar trains in the United States also are being considered.

Attendance at the PFNA Convention in Seattle reached 2,000 people, taxing the facilities of Calvary Temple, and key representatives of leading Pentecostal churches and denominations of the North American continent were present.



Child Emphasis Week

BY MRS. C. E. FRENCH, Cleveland, Tennessee

Memory Verse: "Children are an heritage of the Lord," Psalm 127:3.

Monday, January 13

Scripture, Joshua 1:5-9

"Train up a child in the way he should go," Proverbs 22:6. The family devotional hour should begin on the wedding day. As children are added to the home they learn easily the habit of acknowledging God in all their ways—even their little hurts and their desires to please Jesus and to be like Him. In youth as in childhood the family altar is a mighty fortress.

Pray for the homes and families of our nation and the world.

Thursday, January 16

Scripture, Mark 10:13-16

"Suffer little children to come unto me." Jesus loves children. He was once a child Himself, and understands fully every yearning desire to be "good, just like Jesus." He is wounded when they are wounded, grieved when they are misunderstood, mistreated and unloved. Encourage your children to love and trust Jesus, the friend of children.

Pray for orphans and neglected children.

Tuesday, January 14

Scripture, Psalm 19

It is likely that Christ came into His knowledge of the Holy Scriptures through the careful training of Mary and Joseph. So well did they teach that at the age of twelve He astonished the experts in the Law by His amazing understanding of the Scriptures. *"And all that heard him were astonished at his understanding and answers,"* Luke 2:47.

Pray for the anointing and wisdom of the Holy Ghost to help you teach your children the Scriptures.

Friday, January 17

Scripture, Proverbs 3:1-12

"Early will I seek thee." Each child must open his own heart and invite the Lord to come in. Encourage each of your children to surrender his life to the Lord today, unless they have done so previously. Lovingly and tenderly press the claims of Christ on each one.

Take time to gather around each one individually, praying together, and have the children gather around the parents and pray for them.

Wednesday, January 15

Scripture, Psalm 127

Children are a sacred trust loaned to you for a few years of your life to train for the Lord in His stead. God could have created and trained each soul individually. Instead He chose to share the "grace of life" with mothers and fathers—to make them partners with Him in training each new generation in holiness.

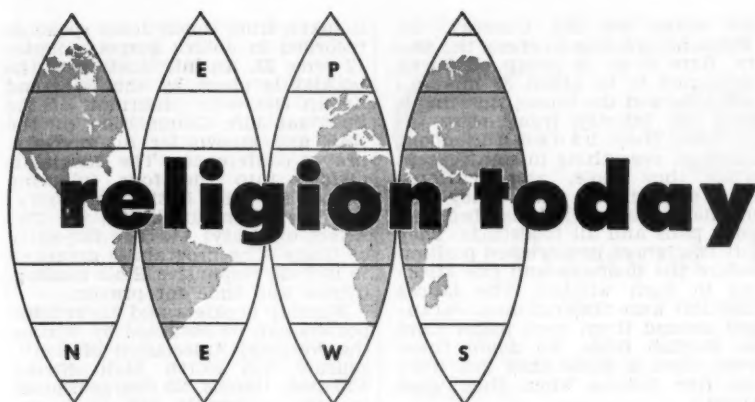
Pray for little children everywhere.

Saturday, January 18

Scripture, Psalm 37:1-11

Talk over together the results of this week's family devotions as experienced by each one. Perhaps this will lead to "confessing your faults one to another that ye may be healed." Loving understanding in such a situation will cement family ties as well as increase comprehension of each other's problems.

Pray for each member of your family by name.



Church Giving for 1957 Tops Two Billion Mark

For the first time in history total giving by churches in the United States has passed the two billion dollar mark. Contributions for all purposes totaling \$2,041,908,161 were reported this year by 52 Protestant and Eastern Orthodox church bodies, for an all-time record. Of this total \$1,655,039,930—or 81.1 per cent—was reported for local congregational expenses (ministers' salaries, building maintenance, fuel and light). Benevolences—including foreign and home missions and overseas relief, totaled \$386,868,231—or 18.9 per cent.

Forty-one of the 52 bodies reported comparable figures both this year and last, the Rev. Thomas K. Thompson declared, announcing the 1957 figures. He is executive director of the Department of Stewardship and Benevolence of the National Council of Churches which cooperated, as in previous years, with the Council's Department of Research and Survey in compiling the figures.

Compared with 1956, congregational expenses of the 41 bodies increased by 10.4 per cent while benevolences showed a gain of 7.5 per cent over the 1956 total. Per member giving is also up, Mr. Thompson said. The average in the 41 bodies showed a new high of \$56.74 compared to \$52.88 last year. And all 52 bodies reported a total of \$69,809,916 given for foreign missionary work, Mr. Thompson reported.

Highest Per Member Gifts— All Purposes

1. Seventh-day Adventist \$202.02
2. Wesleyan Methodist 197.43
3. Evangelical Free Church
of America 165.00
4. Free Methodist 151.23

5. Conference of Evangelical Mennonite 144.65
6. Friends, Ohio Yearly Meeting 142.08
7. Evangelical Mission Covenant Church 141.09
8. Brethren in Christ 133.08
9. Church of the Nazarene 129.94
10. Orthodox Presbyterian 126.89
11. Church of God (Anderson, Ind.) 109.92
12. United Brethren in Christ 100.84
13. North American Baptist General Conference 89.44
14. Presbyterian Church in U.S. 88.56
15. Reformed Church in America 88.56
16. The General Conference, Mennonite Church 82.18
17. The Lutheran Church—Missouri Synod 80.88
18. United Evangelical Lutheran Church 73.57
19. United Presbyterian Church of N.A. 73.30
20. American Lutheran 72.35

Communists Using Satellite Victory to Ridicule Religion

Russian Communists were quick to take advantage of their success in launching the earth satellite to ridicule religious belief. The Moscow Radio broadcast a statement by the Komsomol, Communist youth league, saying the satellite "proves how wrong were all religious organizations and beliefs in speaking of heaven." It said, "We materialists create our own heaven, and fill it with our own moons and stars."

Chinese Communists were just as quick to declare that faith in God is a mistaken human effort to explain what is mysterious and that scientific progress, which will

enable man "soon to go to the moon," is now unravelling the basic mysteries, making religion useless.

Taking note of similar comments, the weekly magazine published in the Vatican, *Osservatore*, had this to say about the Russian satellite "Sputnik." The Vatican journal described the 184-pound earth satellite as a "tremendous and frightening toy." But it went on to observe that it did have the advantage of encouraging the godless Soviets to raise their faces toward heaven, to use the paper's words, "even if only to worship a sphere 59 centimeters in diameter."

Evangelist Billy Graham was asked by reporters in Richmond, Virginia, for his reaction to the Russian earth satellite. He said the development means that "a period of ease and luxury is coming to an end," and "we Americans must tighten our belts and condition and rededicate ourselves to God." He said "We must supplement our material strength with spiritual power" in order to "answer Russia's latest advance in armaments. America has to look to God for help. There is one power stronger than the Soviet, and that is God. ... If we had spent as much money for world missions and in preaching the gospel as we have for military power, or even our give-away program, the world picture would be a different one."

Auca Indians Destroy New Mission Building

Another attempt to reach the fierce Auca Indians of Ecuador has ended in failure, leaving a half finished mission building wrecked and ruined. The cunning savages left more lances, a sinister warning that last year's massacre of five young missionaries would be the fate of other outsiders who might make further attempts to reach the tribe.

This time there was no loss of life because Missionary Dr. Wilfred Tidmarsh who had established another beachhead much nearer the Auca territory, was away from the area. He had broken his leg last September. Further work had been suspended pending his return. Now the new building has been abandoned.

Nevertheless, attempts to reach the original friendly Indians at "Terminal City" are continuing. They are still accepting—and returning—gifts sent to them via the "bucket drop" method devised by martyred Nate Saint. Missionaries believe that the friendly Aucas did not partake of the latest raid, and may not even know that it had taken place.

NAE Plans Universal Week of Prayer in January

A nationwide observance of Universal Week of Prayer is being planned by the National Association of Evangelicals for its constituent churches January 5 through 11, 1958. Sponsored by the association's Spiritual Life Commission, the week of prayer is being promoted for the second consecutive year among evangelical churches.

Explaining the program, George T. Ford, executive director of NAE said: "Universal Week of Prayer began in England over 100 years ago under the then budding World Evangelical Alliance. Observance there is by communities with the people coming together in a different church each day of the week. Since beginning the observance has spread to other countries, but only recently has a widespread attempt been made to introduce it into American church life. A folder with the prayer themes for each day and appropriate remarks is widely distributed for use in regularly scheduled or special church services and in family and private devotions."

The Spiritual Life Commission of the National Association of Evangelicals is under the direction of the Reverend Armin Gesswein, who is known for his encouragement of prayer by holding "Revival Prayer Conferences" throughout the country. The commission is also active in promoting World Day of Prayer which is planned for February 21, 1958.

(Ministers wishing to obtain free materials for the observance of Universal Week of Prayer in their churches are requested to write to the National Association of Evangelicals, 108 North Main Street, Wheaton, Illinois.)

MAF Pilot Describes Latest Auca Indian Attack

A graphic report of the hostile spirit of the savage Auca Indians of Ecuador, who killed five missionaries last year and more recently destroyed a new mission building erected in a second attempt to reach them, has been reported by Hoby Lawrence, Missionary Aviation Fellowship pilot.

Lawrence's report:

"Dr. Wilfred Tidmarsh has built a little house down on the Curaray River, just below the River Ogland. He stays there most of the week and returns to his mission base at Arajuno each week end. While tramping the ugly trail leading to the outpost near the Auca territory he fell and dislocated his shoulder and so returned home to Arajuno. No doubt this was the Lord's doings, for a few days later while he was recovering word came that a group of Aucas had attacked

his house on the Curaray. Dr. Tidmarsh went in to check the story. Here it is: A group of Aucas, estimated to be about 20 in number, attacked the house, storming it with all ferocity from every direction. They broke the doors, smashed everything in sight except what they stole, and scattered stuff all over the place. They took machetes, axes, clothing, bedding, pots, pans and all foodstuffs. They left two lances in a crossed position before the doorway and one sticking in each window. The lances they left were very old ones—wrapped around them were pages from an English Bible. No doubt these were from a Bible they got from the five fellows when they were killed."

Eisenhower "Astonished" at Nation's Neglect of Prayer Day

President Eisenhower told a New York pastor that he was "astonished to find, upon going to my own church at 8:30 that morning (last October 2), that only a handful of people were present." The nationwide ignoral of the presidential proclamation had been noted by many preachers and newspaper editors, most of whom were honest enough to place the blame where it belongs—on their own doorstep—since they had neglected to provide adequate publicity.

The President's reaction came in a personal letter to Pastor Henry H. Heins of St. Paul's Lutheran church, Liberty, New York, who reported that only six persons came to his church to pray. In answer to Mr. Heins' appeal that something be done next year to make people more fully aware of the observance, the President replied that things had not been much better in Washington. As a result there will be wider publicity given to the national day of prayer next year.

Promised President Eisenhower: "As far as the government is concerned, I shall see what can be done in the future from our end to make certain that this information is widely disseminated. Incidentally, certain of my associates hope that the first Wednesday in October can be built up as a tradition for the national day of prayer."

Meanwhile, for the twelfth consecutive year the National Association of Evangelicals is providing worship material for the World Day of Prayer for churches desiring a service with a Bible-centered emphasis. The World Day of Prayer is scheduled for February 21, 1958.

"That the World May Know..." is the title of the booklet being offered which centers around the theme of Christian unity. The title

is taken from words Jesus spoke as recorded in John's gospel, chapter 17 verse 23. An introduction to the booklet is given by the Reverend Armin Gesswein, chairman of the Spiritual Life Commission of the NAE and known for his revival—prayer conferences. The booklet is divided into the four following parts: (1) The Desire for Unity; (2) The Nature of Unity; (3) The Effect of Unity; (4) The Objective of Unity. The program is arranged to include responsive Bible reading, hymns and time for prayer.

Worship booklets and advertising posters can be obtained by writing the National Association of Evangelicals, 108 North Main Street, Wheaton, Illinois. No charge is made for the materials, but it is requested that a freewill offering be given.

Elsewhere, in Washington, D.C., plans have been announced for a series of weekly interdenominational, interracial noon worship services for Capitol Hill workers and their neighbors. The services will be held each Wednesday noon and will take place in the Simpson Memorial Chapel of the Methodist Building located just across the plaza from the United States Capitol. The Capitol Hill neighborhood is interracial. Ministers of Negro churches are being invited to participate. Noonday services have been held for years in the Simpson Chapel, but they were only Methodist in character and attendance.

"Graham's New York Crusade Helped Churches": Bonnell

The Rev. Dr. Billy Graham's New York Crusade was evaluated as "a genuine success" by the Rev. Dr. John Sutherland Bonnell in a sermon last December 1, at the Fifth Avenue Presbyterian Church, at Fifty-fifth Street. Dr. Bonnell, who was a member of the crusade's executive council, said that "New York is a better city and many churches are more vitally alive" because of Dr. Graham's activities in New York City. "As might be expected," he said, "the Madison Square Garden meetings had all the effectiveness of mass evangelism, and some of its defects."

He declared that it was not his intention to emphasize the defects because "plenty of others who spotlight the negative aspects will do that without any help from me." He stressed his conviction that "the good effects greatly outweighed the defects."

Dr. Bonnell (as reported in the *New York Times* the following morning) enumerated the following "positive results" of the New York Crusade:

(1) Several thousand persons "who made a commitment of their lives to Christ for the first time in

Madison Square Garden" were now in the process of being received into New York churches.

(2) Ministers were now preaching with "a greater simplicity and directness" that had made people more aware of the difference that Christ can make in a human life.

(3) The increase in Protestant unity and interest had been so great that the Protestant Council of the City of New York considered changing its name to "the Protestant Council of the New York Metropolitan Area" to include suburban churches.

(4) There had been "a definite lift in Protestant morale" owing to the discovery that the "Reformation faith" had far greater strength here than was realized.

(5) A considerable number of churches "have experienced a growth in their Sunday church attendance" as well as in their Bible study groups and other organizations.

Southern California Called "New Idea" Area for S.S. Work

More Sunday School innovations are tried out first in southern California than anywhere else in the country, according to a report given at Los Angeles. Delegates to the 12th annual convention of the National Sunday School Association were told that the area has become "a strategic sounding board for the nation" in this regard. Experiments listed included the first extensive use of film strips and movie quizzes as well as other visual education aids.

The meeting in Los Angeles was one of a pair of conventions being sponsored this fall by the National Sunday School Association. The other opened at Grand Rapids, Michigan, last October 30.

NEW YORK—In spite of reports linking smoking and lung cancer, Americans are buying more cigarettes than ever. If the estimated January to July consumption of cigarettes is maintained for the rest of the year, the annual total will be 405 billion. Last year it was 392 billion. The record was 394 billion in 1952.

CHURCH OF GOD

NATION-WIDE
SIMULTANEOUS REVIVAL

APRIL 6-20

Devotions for two weeks are printed in this issue because the "Macedonian Call" issue appears next week.



family



devotions



Personal Trust Week

By MRS. C. E. FRENCH, Cleveland, Tennessee

Memory Verse: "Casting all your care upon him, for he careth for you,"
1 Peter 5:7.

Monday, January 20

Scripture, Psalm 121

"Continue in the things thou hast learned." God is able to make all grace abound toward us. There is nothing too hard for Him. Have you cares that seem too heavy to be borne? Have you problems for which there seems to be no solution? Pour them out before His face this morning, asking for strength and wisdom for this day's needs.

Pray for courage to trust the goodness of God in all life's ways.

Tuesday, January 21

Scripture, Philippians 4:5-7

The family altar is the very heart of the Christian home. It must be a spiritual exercise, a time when each member of the family group may bring his needs and problems to present them before the Lord.

Encourage each one to make his requests known today and pray sincerely for each, not forgetting to add, "according to Thy will."

Wednesday, January 22

Scripture, Psalm 116:1-9

To cultivate the spirit of thanksgiving is to sweeten our days here. It is the conscious attention to the giving of thanks in all things that withers the carnal tendency to murmur. "This is the will of God in Christ Jesus concerning you." In everything give thanks.

Pray to learn to give thanks all ways.

Thursday, January 23

Scripture, Luke 9:23-25

Each of us who follows the Lord will have a cross to bear. But the bearing of it is made easier if at the beginning of the day we submit ourselves to God afresh and take up our cross. Let us frankly admit that the cross is hard to bear and ask Him for His strength for today. We will find the cross lighter and the following easier.

Pray to learn to bear the cross.

Friday, January 24

Scripture, 1 Corinthians 3:16, 17; 6:19, 20

Today let us be thankful for health, mental and physical. Our bodies are the individual temples of the Holy Ghost, and as such must be maintained undefiled and well-kept. Only so long as we live in these temples will we be able to work for the Lord. May we take good care of them!

Pray for all who are shut in by age or infirmity and for those who care for and minister unto them.

Saturday, January 25

Scripture, Psalm 63:1-8

Let us prepare our hearts for the Sunday worship services by seeking God's blessing upon the services; by calling by name our pastor and others who have responsibilities in the church. Are there those whom you can encourage to attend worship services with you?

Pray for the leaders of the church general and for those of your community.



No. 1028



No. 1039



No. 1037



No. 1034

Absentee - Invitation Post Cards

Bring your absentees back—
Bring new members in—

A NEW series of absentee-invitation post cards to help you keep in touch with absent members of your Sunday School classes!

This colorful series covers every need and every age. The cards feature attractive illustrations designed specially for this series. A welcoming invitational message and a familiar scripture quotation are included on the front of every card.

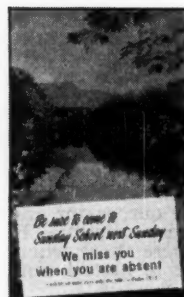
Each card is lithographed in four colors, on high-quality linen-finish card stock. Personal correspondence space is provided on the address side of the card. The entire series of 18 cards is pictured here in beautiful full color. Size 3 3/8 x 5 3/8 inches.



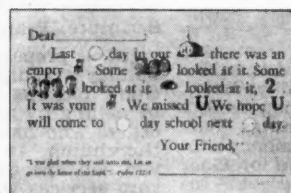
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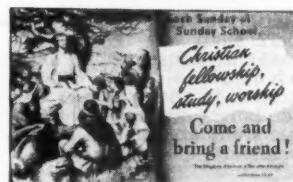
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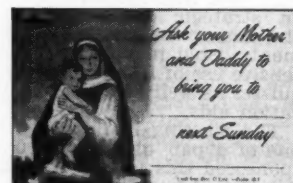
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No. 1036



No. 1026



No. 1032



No. 1038

25 cents per dozen; \$1.50 per hundred

NUMBER AND AGE

1025—Nursery or Roll	Girl and boy—McCurdy
1026—Nursery or Roll	Madonna and child—Remmey
1027—Kindergarten or Beginner	Boy, girl, and goldfish—Johnson
1028—Kindergarten or Beginner	Christ blessing children—Remmey
1029—Primary	Rebus—McCurdy
1030—Primary	Jesus and flowers—Foxley
1031—Junior	Boy and girl reading Bible—Foxley
1032—Junior	Jesus in the Temple—Remmey
1033—Intermediate	Boys and girls singing—Johnson
1034—Intermediate	Boys and girls at worship—Foxley
1035—Senior or Young People	Young people entering church—Johnson
1036—Senior or Young People	Worship center—Foxley
1037—Men's Bible Class	Men at worship—Johnson
1038—Women's Bible Class	Women at worship—Johnson
1039—General	Family watching television—Johnson
1040—General	Flower garden—Kodachrome
1041—General	Lake and mountains—Kodachrome
1042—General	Jesus teaching—Partee